



# GFWC WCNT Outline – Camp Boggy Creek

## Annual Projects & Programs:

1. **September/ April:** Donate Afghans at conferences - Budget \$0 -Chair\_\_\_\_\_
2. **In-kind Donation:** Yarn Budget \$0 -Chair\_\_\_\_\_
3. **In-kind Donation:** Twin size sheet Budget \$0 -Chair\_\_\_\_\_
4. **Monetary Donation:** Camp Boggy Creek– Budget \$100- Chair\_\_\_\_\_

## Awareness Month or Day & Topic:

1. **Give Back to Boggy Creek:** Friday March 22, 2024

## Speaker Month

Potential Speakers if you have contact information, please include it:

1. Spoke in 2023

## Event Recommendations (Previously made by members – include in new ideas if you are planning to implement in 2024/2025)

1. Yarn Collection
2. Volunteer at the St. Pete Event

## Event Ideas:

1. Idea: \_\_\_\_\_ Chair(s) \_\_\_\_\_  
Date (Month) \_\_\_\_\_ GFWC Budget \_\_\_\_\_ Theme/ Awareness \_\_\_\_\_

### **Project Type (all that apply):**

- |   |   |  |                                     |
|---|---|--|-------------------------------------|
| <input type="checkbox"/> Monetary (GFWC)            | <input type="checkbox"/> Monetary (Member)                      | <input type="checkbox"/> Guest Speaker             | <input type="checkbox"/> Collection |
| <input type="checkbox"/> Hands on Activity (HOA)    | <input type="checkbox"/> In-kind Donation (GFWC)                | <input type="checkbox"/> In-Kind Donation (Member) | <input type="checkbox"/> Baskets    |
| <input type="checkbox"/> Walks for Causes           | <input type="checkbox"/> Volunteerism                           | <input type="checkbox"/> Scholarship               |                                     |
| <input type="checkbox"/> Awareness Post and/or Blog | <input type="checkbox"/> Attending a conference or speaker_____ |  |                                     |
| <input type="checkbox"/> Other                      |   |  |                                     |

Additional Description:

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Add to Calendar of Events: Date \_\_\_\_\_ Time \_\_\_\_\_ Location \_\_\_\_\_

2. Idea: \_\_\_\_\_ Chair(s) \_\_\_\_\_  
Date (Month) \_\_\_\_\_ GFWC Budget \_\_\_\_\_ Theme/ Awareness \_\_\_\_\_

### **Project Type (all that apply):**

- |   |   |  |                                     |
|---|---|--|-------------------------------------|
| <input type="checkbox"/> Monetary (GFWC)            | <input type="checkbox"/> Monetary (Member)                      | <input type="checkbox"/> Guest Speaker             | <input type="checkbox"/> Collection |
| <input type="checkbox"/> Hands on Activity (HOA)    | <input type="checkbox"/> In-kind Donation (GFWC)                | <input type="checkbox"/> In-Kind Donation (Member) | <input type="checkbox"/> Baskets    |
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| <input type="checkbox"/> Awareness Post and/or Blog | <input type="checkbox"/> Attending a conference or speaker_____ |  |                                     |
| <input type="checkbox"/> Other                      |   |  |                                     |

Additional Description:

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Add to Calendar of Events: Date \_\_\_\_\_ Time \_\_\_\_\_ Location \_\_\_\_\_

3. Idea: \_\_\_\_\_ Chair(s) \_\_\_\_\_  
Date (Month) \_\_\_\_\_ GFWC Budget \_\_\_\_\_ Theme/ Awareness \_\_\_\_\_

**Project Type (all that apply):**

- |   |  |  |                                     |
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| <input type="checkbox"/> Monetary (GFWC)            | <input type="checkbox"/> Monetary (Member)                       | <input type="checkbox"/> Guest Speaker             | <input type="checkbox"/> Collection |
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| <input type="checkbox"/> Awareness Post and/or Blog | <input type="checkbox"/> Attending a conference or speaker _____ |  |                                     |
| <input type="checkbox"/> Other                      |  |  |                                     |

Additional Description:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Add to Calendar of Events: Date \_\_\_\_\_ Time \_\_\_\_\_ Location \_\_\_\_\_

Outline Sheet must be submitted no later than **June 30<sup>th</sup>** for budget purposes to [WomansClubNewTampa@gmail.com](mailto:WomansClubNewTampa@gmail.com). In title write: **GFWC WCNT Outline Camp Boggy Creek**.

Submitted by: \_\_\_\_\_ Date \_\_\_\_\_

Leadership Team Review:

Budget Recorded - Treasurer \_\_\_\_\_ Date \_\_\_\_\_

Event Recorded on Calendar of Events VP - Program \_\_\_\_\_ Date \_\_\_\_\_